**Annexure C** 

Appendix-XIII

CERTIFICATE SAFE DRINKING WATER AND SANITARY CONDITION

Dated: 22/05/2025

No: - TC-14194-2500001230F

It is certified that an inspection team headed by Naveen Suri (SAMPLING ASSIS.) (Name of Officers with designation) from UTTAR PRADESH JAL NIGAM (RURAL), BAREILLY inspected the DAKSHA INTERNATIONAL SCHOOL, VILL-RAMPUR HIRA, BLOCK- BANDA, TEHSIL-POWAYAN, DIST-SHAHJAHANPUR, UTTAR PRADESH on 22/05/2025 (date of inspection) and on the basis of Water Test Report (Attached) bearing no. LAB/BLY/2025-26/1230 dated 22.05.2025 Of UTTAR PRADESH JAL NIGAM (RURAL), BAREILLY (PHED Lab) certified that DAKSHA INTERNATIONAL SCHOOL, VILL-RAMPUR HIRA, BLOCK- BANDA, TEHSIL-POWAYAN, DIST-SHAHJAHANPUR, UTTAR PRADESH has safe drinking water facilities for the students and members of staff of the institution. School is also maintains the hygienic sanitation condition in the school building & the campus as per norms prescribed by the Central/ State/ U.T. Govt.

This certificate is valid from 22-05-2025 to 21-05-2026.

Signature with Seal:

V Assistant Engineer
.....Division Office.....

Name

U.P. Jal Nigam (Rural)

Bareill®

Designation: ....

Name & Address of the Office / Department- UP JAL NIGAM BAREILLY (RURAL).

To

**MANAGER** 

DAKSHA INTERNATIONAL SCHOOL,
VILL-RAMPUR HIRA, BLOCK- BANDA,
TEHSIL-POWAYAN, DIST-SHAHJAHANPUR, UTTAR PRADESH.

Note: The certificate is to be issued by authorized officer / PHED Lab / local bodies



## **Analysis Report**

District Level Water Analysis Laboratory U.P. Jal Nigam (RURAL)



| लम् जीवन                    |                   | Near M.B.Inter Collage, Gandhi Nagar, Bareilly (U.P.) |                         |           |  |               |                                       |  |  |       |            |
|-----------------------------|-------------------|---|-------------------------|-----------|--|---------------|---------------------------------------|--|--|-------|------------|
| ULR N                       | No :- TC-14194    | 4-2500000   | )1230F                  |           |  |               |                                       |  |  |       |            |
|                             |                   |   |                         |           |  | Customer 1    | Details                               |  |  |       |            |
| Office Name and Address:    |                   |   |                         |           | HA INTERNATIONAL SCHOOL, BANDA, POWAYAN, SHAHJAHANPUR. |               |                                       |  |  |       |            |
| Ref Letter No & Date : NIL. |                   |   |                         |           | DATE - 22.05.2025 Report No LAB/BLY/2025-26/1230       |               |                                       |  |  |       |            |
|                             |                   |   |                         |           | Ba   | sic details o | of sample                             |  |  |       |            |
| District SHAHJA             |                   |   | HJAHAN                  | ANPUR     |  | Tehseel PO    |                                       | WAYAN  | Analysis Start Date                              |       | 22.05.2025 |
|                             |                   |   |                         |           |  |               |                                       |  |  |       |            |
| Village/AREA                |                   | BANDA - POWAYAN                                       |                         | AYAN      | Block  |               |                                       |  |  |       |            |
| Habitation                  |                   | BANDA   | BANDA - POWAYAN         |           | Location   |               | DAKSHA INTERNATIONAL<br>SCHOOL        |  | Analysis   |       | 22.05.2025 |
| Water Source                |                   | Su  | Submersible             |           | Sample Code  |               | PS                                    | S- 1230                                      | Completion Date                                  |       |            |
| Quantity of Sample          |                   |   | 2 ltr                   |           | Date of Sample<br>Collection                           |               | 22.                                   | 05.2025                                      | Report Issue I                                   | Date  | 22.05.2025 |
| Receiving Date              |                   | 2:  | 22.05.2025              |           | Sample Collector<br>(Lab)                              |               | VIPIN                                 | N KUMAR                                      | Sample Depos                                     | sitor | AMIT KUMA  |
|                             |                   |   |                         | Sa        | mpling   | Method - IS17 | 7614(Part-1:2                         | (021)  |  |       |            |
|                             |                   |   |                         |           | En   | vironmental   | Condition                             |  |  |       |            |
|                             | Tem               | perature  |                         |           |  | 26°C          |                                       | Humidity                                     |  |       | 51%        |
|                             |                   |   |                         | -         | Tec  | hnical Data   | of Analysis                           |  |  |       |            |
| S.No.                       | Analysis Para     |   |                         |           |  |               | Values as<br>0500:2012<br>Permissible | Ref.Method of Analysis                       |  |       |            |
|                             |                   |   | ent                     |           |  | Limit         | Limit                                 | Limit  |  |       |            |
| 1                           | 2                 |   |                         | 4         |  | 5             | 6                                     |  | 7  |       |            |
| 1                           | Colour            | (CU)  |                         |           | 0  |               | 15                                    | IS 3025 (Part 4                              |  |       |            |
| 2                           | Odour             |   |                         | Agreeable |  | Agreeable     |                                       | IS:3025(Part-5):2022<br>IS:3025(Part-8):2023 |  |       |            |
| 3                           | Taste             |   | - (2 TEX 1)             | Agreeable |  | Agreeable     | Agreeable                             |  | 025(Part-8):2023<br>025 (Part 10) : 2023         |       |            |
| 4                           |                   |   | (NTU)                   | 0.81      |  | 1.00          | 5.00<br>2000                          |  | S 3025 (Part 10): 2023<br>S 3025 (Part 16): 2023 |       |            |
| 5                           | TDS (mg/I<br>PH - |   | (mg/L)                  | 7.75      |  | 6.5-8.5       | 6.5-8.5                               |  | Part 11):2022                                    |       |            |
| 6                           |                   |   |                         |           |  | 1.00          | 1.00                                  |  | 025(Part-53):2014                                |       |            |
| 8                           |                   |   | (mg/L)<br>(mg/L)        | 18.3      |  | 200           | 400                                   | IS 3025 (Part 2                              |  |       |            |
| 9                           |                   |   | (mg/L)                  | 174       |  | 200           | 600                                   |  | 5 (Part 23) : 2023                               |       |            |
| ,                           | Hardness (mg/L)   |   |                         | 182       |  | 200           | 600                                   |  | 3025 (Part 21): 2019                             |       |            |
| 10                          |                   |   | (mg/L)                  | 21        |  | 250           | 1000                                  |  | 3025 (Part 32) : 2019                            |       |            |
| 10                          |                   |   |                         | 62        |  | 75            | 200                                   |  | S:3025(Part-40):2024                             |       |            |
| 11                          |                   |   |                         | 29.16     |  |               |                                       | APHA 23 Edition 3500Mg Method B              |  |       |            |
| 11<br>12                    | Calcium           |   | -                       | 29.       | 16   | 30            | 100                                   | APRA 23 Eulu                                 | on Sound in                                      | culo  | 110        |
| 11                          |                   |   | $\frac{(mg/L)}{(mg/L)}$ | 29.       | 16   | 30            | 1.5                                   | IS:3025 (Part-6                              |  | emoc  | 115        |

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Email - anamika05anu@gmail.com U.P.J.N.BAREILLY (RURAL) Contact No:- 7318253236

4. Sample will be stored up to 07 days (in case of non perishable items only) from the date of issue of tests reportsunless otherwise specified.

Prepared By

अनिल कुमार गुणवत्ता प्रबन्धक जल विश्लेषण प्रयोगशाला उ0 प्र0 जल निगम बरेली (ग्रामीण)

END OF THE REPORT

अनानिका सिंह तकनीकि प्रवन्धक जल विश्लेषण प्रयोगशाला उ०प्र0 जल निगम, बरेली (ग्रामीण)

**Authorized signatory** 

Shamike

Banda, Powayan